FINAL EXAM STUDY GUIDE

MIN201

Foundations and Principles of Ministry I

1)	Many are but few are chosen				
2)	We are to abide in the that God has for us.				
3)	3) These shall make war with the Lamb, and the Lamb shall overcome themand they that				
	with him are , and faithful.				
4)	with him are,, and faithful. The command to go into all the world to preach the gospel is known as the				
5)	To teach all nations literally means to all nations or to make				
	of them.				
6)	He that does not of them. He that does not his cross and after me cannot be my disciple.				
7)	was the son of Zadok who wanted to run with a message before				
	he was ready; when he got to his destination he had no idea what the message was.				
8)	was the ordained runner who went with a true message.				
9)	Though heirs of God, we are to be under and until				
	the time appointed of the Father (Gal. 4:1).				
10)	Name four practical way one can prepare himself for the ministry.				
11)) Whosever therefore shall himself as a little child, the same is greatest in				
	the kingdom of heaven.				
12)	Name four positive attributes of children that would be the same attributes necessary to enter				
	the kingdom of heaven.				
13)	He that humbleth himself shall be				
14)) is being full of unwarranted pride.				
15)) is having an exaggerated opinion of oneself.				
16)	is self-confidence in an aggressive way.				
17)) is pride with self and disdain for others.				
18)	"If my people who are called by my name shall themselves,,				
	and, and; then will I hear from				
	heaven, and will forgive their sin, and will heal their land" (II Chrn. 7:14)				
19)) and humility go hand in hand.				
20)	The Greek word for is "diakoneo," which literally means "to be an attendant, to wait upon."				
	attendant, to wait upon."				
21)) implies continued, steadfast adherence to a person or thing to				
	which one is bound by an oath, duty, or obligation.				
22)) implies undeviating allegiance to a person, cause, institution which				
	one feels morally bound to support or defend.				
23)					
24)	He that is faithful in that which is least is				
25)	He that is faithful in that which is least is Name two attributes of the Old Covenant which contrast two attributes of the New Covenant				
26)) Where the spirit of the Lord is there is				
27)	represents the spirit of revelation and enlightenment.				

28) "But we all, with open face bel	holding as in a gl	ass the	of the Lord, are
changed into the same image fi			
the Spirit of the Lord" (II Cor.	3:18).		
29) What does it mean when we sa	y that God is "in	nmutable?"	
30) Jesus brought us a revelation o	•		
31) Name three attributes of God.			
32) God does not; He	is	· and	is the fulfillment
of the law.			
33) What is the significance of known	wing the name o	of the Lord?	
34) Identify at least three names of	_	Time Bord.	
35) God revealed himself to Abrah		icob as El Shaddai	but he revealed Himself to
		icoo as El Shaddai,	out he revealed Himself to
Moses as 36) Jehovah-rophe (or raphe) mean	 ns the Lord our		
37) God's name denotes a particular	ar characteristic (of Hic	•
			·
38) The name			aty or the God of more
39) The name	III(tails the God of pier	ity of the God of more
than enough; a God of nourish		God: the God of he	over and conthithe God of
all the earth.	is the Most High	dou, the dou of he	aven and earm, the God of
	ha hath Irmarrya	***	
41) "I will set him on high because	e ne nam known i	11y	·
42) Name the five-fold ministry.	1-4: C41		1
43) The church is build upon the formula Lagrantic than the chief comme		č	ind,
with Jesus being the chief corn		↓ ??	
44) An is	s one who is sen	t."	
45) The ministry of a prophet can be			
46) The ministry of a(n)	_· is "on	e who feeds, tends a	flock, or keeps sheep."
4/) The ministry of healing the sic	k and casting out	devils is usually as	sociated with the ministry
of the	•		
48) The ministry of the	gr	ounds people in the	truth of God.
49) God has chosen the foolishness	s of	to save the	m that believe.
50) Paul said, "And my speech and	l my preaching w	as not with enticing	words of man's wisdom
51) The Holy	was the standa	ard to determine who	ether a book became a
part of Holy Scripture.			
	is the Greek tra	anslation of the Heb	rew Bible.
52) The	is the Latin tra	nslation of the Hebr	ew Bible.
54) Name two significant men who	_ o risk their lives t	o have the Bible tra	nslated into the language
of the common people.			2 2
55) The	Bible was	the first to be printe	ed with movable type, and
this made the Word of God mo			J F -,
56) The			en the most popular
English version of the Bible ev	er.	or the Brote has se	en ine most popular
57) Name two modern English ver		e.	
			profitable for doctrine for
58) "All scripture is given by the _ reproof, for correction, for inst	ruction in righted	or cod and is j	profitable for docume, for
represent for confection, for first		, 5511000.	

· · · · · · · · · · · · · · · · · · ·	and	are generally thought as proofs
of the inspiration of	of the Bible.	
(60) The "Apocrypha"	means	and never had a place in the
Hebrew Canon.		
1) Why were the 400	years between Malachi and the Go	ospels called the "silent years?"
2) Give three reasons	s the Apocrypha was rejected as a p	part of the Holy Canon.
64) The	is thought of as the general	an. word of God, while the
is considered to be	e personalized and quickened.	
	-	s of soil. What were they, and what was
the result of each?		•
	troy the of the dev	<i>i</i> l.
(57) Jesus came that w	e might have life and life more abu	indantly. Life is eternal life, which
		nt life refers to life
	ous with the Kingdom of God.	
	at we, be in goo	nd health even as our
(9) God	prospers. all our iniquities and	all our diseases
(0) He that will love	and see good	must refrain his tongue from
speaking evil.	and see good	must remain ins tongue from
71) Spiritual death is _	· nhv	reical death is
1) Spiritual ucatil is _	, piry	rsical death is ,, and
2) God's plan of fede	impuon is unee-ioid,	
73) The first part of m	an to be redeemed is the	; the last is the
	means to "buy back."	
4)	means to buy back was the only one to qualify	y as any madaaman baaansa af His
identification with	God and with	as our redeemer because or his
identification with	adiah wand yand to translate the C	reed word for " ."
· -	_	
/) FOI I alli liot aslia	amed of the gospel of Christ, for it	is the power of God unto
70) "The Carinit of Alec	to every one that believe	8.
8) The Spirit of the	Lord is upon me to preach	; to set at liberty thos
ryha ana haynd "		
who are bound."	santable ween of the Land" is to muc	ash the year of
who are bound." (9) To preach the "acc		ach the year of;
who are bound." 79) To preach the "acc to set captive spiri	ts free.	
who are bound." 79) To preach the "acc to set captive spiri		
who are bound." 79) To preach the "acc to set captive spiri 80) "After John was p	ts free. ut in prison, Jesus came into Galile	ee, preaching the gospel of
who are bound." (9) To preach the "acc to set captive spiri (80) "After John was p	ts free. ut in prison, Jesus came into Galile	ee, preaching the gospel of
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who are bound." 79) To preach the "acc to set captive spiris (30) "After John was part (31) The Kingdom of (32) Jesus' ministry was (33) A house	ts free. ut in prison, Jesus came into Galile	ee, preaching the gospel of
who are bound." (9) To preach the "account to set captive spirits (30) "After John was possible to the Kingdom of (32) Jesus' ministry was (33) A house	ts free. ut in prison, Jesus came into Galile God is not meat or drink, but in the Holy Ghost. as characterized by cannot devils by the Spirit of God, then " is an abstract noun	ee, preaching the gospel of

88) The "scepter" of God's kingdom is a "scepter" of)[
89) The Kingdom of God is a sphere of	possibility.
90) The Kingdom of God is synonymous with the K	ingdom of